

Monthly Report of Federal Civilian Employment  
Report For: DEFENSE CONTRACT AUDIT AGENCY  
Report Month: 200506

| Line Number | Line Title  | All Areas | U.S. Territories | Foreign Countries | Wash DC Metro Area | Outside Wash DC Metro Area |
|-------------|---|-----------|------------------|-------------------|--------------------|----------------------------|
|             | SECTION I - CURRENT STATUS                                |           |                  |                   |                    |                            |
| 1.          | GRAND TOTAL EMPLOYMENT                                    | 4,055     | 0                | 55                | 524                | 3,476                      |
| 2.          | TOTAL IN PERMANENT POSITIONS                              | 3,992     | 0                | 55                | 515                | 3,422                      |
| 3.          | FULL-TIME   | 3,899     | 0                | 54                | 513                | 3,332                      |
| 4.          | FULL-TIME IN PERMANENT POSITIONS                          | 3,855     | 0                | 54                | 505                | 3,296                      |
| 5.          | FULL-TIME WITH PERMANENT APPOINTMENTS                     | 3,852     | 0                | 54                | 505                | 3,293                      |
| 6.          | PART-TIME   | 156       | 0                | 1                 | 11                 | 144                        |
| 7.          | PART-TIME WITH PERMANENT APPOINTMENTS                     | 137       | 0                | 1                 | 10                 | 126                        |
| 8.          | INTERMITTENT  | 0         | 0                | 0                 | 0                  | 0                          |
| 9.          | COMPETITIVE SERVICE                                       | 3,651     | 0                | 52                | 433                | 3,166                      |
| 10.         | WITH PERMANENT POSITIONS                                  | 3,634     | 0                | 52                | 430                | 3,152                      |
| 11.         | EXCEPTED SERVICE  | 404       | 0                | 3                 | 91                 | 310                        |
| 12.         | WITH PERMANENT APPOINTMENTS                               | 355       | 0                | 3                 | 85                 | 267                        |
| 13.         | WAGE SYSTEMS  | 3         | 0                | 0                 | 2                  | 1                          |
| 14.         | U.S. CITIZENS   | 4,054     | 0                | 54                | 524                | 3,476                      |
| 15.         | NONCITIZENS   | 1         | 0                | 1                 | 0                  | 0                          |
| 16.         | TOTAL INTERMITTENTS NOT WORKING                           | 0         | 0                | 0                 | 0                  | 0                          |
|             | SECTION II - PAYROLL (IN THOUSANDS)                       |           |                  |                   |                    |                            |
| 17.         | WAGES AND SALARIES EARNED-TOTAL (EST.)                    | 22,715    | 0                | 125               | 2,013              | 20,577                     |
| 18.         | LUMP SUM PAYMENTS (EST.)                                  | 62        | 0                | 0                 | 2                  | 60                         |
|             | SECTION III - TURNOVERS                                   |           |                  |                   |                    |                            |
| 19.         | TOTAL ACCESSIONS  | 118       | 0                | 4                 | 28                 | 86                         |
| 20.         | TRANSFERS   | 17        | 0                | 3                 | 5                  | 9                          |
| 21.         | TOTAL NEW HIRES   | 97        | 0                | 1                 | 22                 | 74                         |
| 22.         | ACCESSIONS TO THE COMPETITIVE SERVICE                     | 21        | 0                | 1                 | 2                  | 18                         |
| 23.         | NEW HIRES TO COMPETITIVE SERVICE                          | 6         | 0                | 0                 | 0                  | 6                          |
| 24.         | U.S. CITIZENS   | 118       | 0                | 4                 | 28                 | 86                         |
| 25.         | TOTAL SEPARATIONS   | 118       | 0                | 4                 | 28                 | 86                         |
| 26.         | TRANSFERS   | 25        | 0                | 0                 | 7                  | 18                         |
| 27.         | QUITS   | 41        | 0                | 0                 | 12                 | 29                         |
| 28.         | U.S. CITIZENS   | 114       | 0                | 0                 | 28                 | 86                         |
|             | SECTION IV - DATA EXCLUDING SPECIAL EMPLOYMENT CATEGORIES |           |                  |                   |                    |                            |
| 29.         | TOTAL EMPLOYMENT  | 3,990     | 0                | 55                | 518                | 3,417                      |
| 30.         | FULL-TIME WITH PERMANENT APPOINTMENTS                     | 3,852     | 0                | 54                | 505                | 3,293                      |
| 31.         | TOTAL PAYROLL (EST.)                                      | 22,744    | 0                | 125               | 2,012              | 20,607                     |
| 32.         | INDIRECT HIRES  | 0         | 0                | 0                 | 0                  | 0                          |
| 33.         | CIVIL FUNCTIONS   | 0         | 0                | 0                 | 0                  | 0                          |