

Monthly Report of Federal Civilian Employment  
Report For: INSPECTOR GENERAL, DOD  
Report Month: 200506

| Line Number | Line Title  | All Areas | U.S. Territories | Foreign Countries | Wash DC Metro Area | Outside Wash DC Metro Area |
|-------------|---|-----------|------------------|-------------------|--------------------|----------------------------|
|             | SECTION I - CURRENT STATUS                                |           |                  |                   |                    |                            |
| 1.          | GRAND TOTAL EMPLOYMENT                                    | 1,338     | 0                | 3                 | 860                | 475                        |
| 2.          | TOTAL IN PERMANENT POSITIONS                              | 1,338     | 0                | 3                 | 860                | 475                        |
| 3.          | FULL-TIME   | 1,333     | 0                | 3                 | 856                | 474                        |
| 4.          | FULL-TIME IN PERMANENT POSITIONS                          | 1,333     | 0                | 3                 | 856                | 474                        |
| 5.          | FULL-TIME WITH PERMANENT APPOINTMENTS                     | 1,299     | 0                | 3                 | 825                | 471                        |
| 6.          | PART-TIME   | 4         | 0                | 0                 | 3                  | 1                          |
| 7.          | PART-TIME WITH PERMANENT APPOINTMENTS                     | 2         | 0                | 0                 | 1                  | 1                          |
| 8.          | INTERMITTENT  | 1         | 0                | 0                 | 1                  | 0                          |
| 9.          | COMPETITIVE SERVICE                                       | 796       | 0                | 0                 | 627                | 169                        |
| 10.         | WITH PERMANENT POSITIONS                                  | 796       | 0                | 0                 | 627                | 169                        |
| 11.         | EXCEPTED SERVICE  | 542       | 0                | 3                 | 233                | 306                        |
| 12.         | WITH PERMANENT APPOINTMENTS                               | 505       | 0                | 3                 | 199                | 303                        |
| 13.         | WAGE SYSTEMS  | 1         | 0                | 0                 | 1                  | 0                          |
| 14.         | U.S. CITIZENS   | 1,338     | 0                | 3                 | 860                | 475                        |
| 15.         | NONCITIZENS   | 0         | 0                | 0                 | 0                  | 0                          |
| 16.         | TOTAL INTERMITTENTS NOT WORKING                           | 0         | 0                | 0                 | 0                  | 0                          |
|             | SECTION II - PAYROLL (IN THOUSANDS)                       |           |                  |                   |                    |                            |
| 17.         | WAGES AND SALARIES EARNED-TOTAL (EST.)                    | 7,172     | 0                | 11                | 4,926              | 2,235                      |
| 18.         | LUMP SUM PAYMENTS (EST.)                                  | 36        | 0                | 0                 | 32                 | 4                          |
|             | SECTION III - TURNOVERS                                   |           |                  |                   |                    |                            |
| 19.         | TOTAL ACCESSIONS  | 49        | 0                | 0                 | 36                 | 13                         |
| 20.         | TRANSFERS   | 6         | 0                | 0                 | 4                  | 2                          |
| 21.         | TOTAL NEW HIRES   | 38        | 0                | 0                 | 29                 | 9                          |
| 22.         | ACCESSIONS TO THE COMPETITIVE SERVICE                     | 11        | 0                | 0                 | 6                  | 5                          |
| 23.         | NEW HIRES TO COMPETITIVE SERVICE                          | 5         | 0                | 0                 | 2                  | 3                          |
| 24.         | U.S. CITIZENS   | 49        | 0                | 0                 | 36                 | 13                         |
| 25.         | TOTAL SEPARATIONS   | 10        | 0                | 0                 | 4                  | 6                          |
| 26.         | TRANSFERS   | 1         | 0                | 0                 | 0                  | 1                          |
| 27.         | QUITS   | 3         | 0                | 0                 | 2                  | 1                          |
| 28.         | U.S. CITIZENS   | 10        | 0                | 0                 | 4                  | 6                          |
|             | SECTION IV - DATA EXCLUDING SPECIAL EMPLOYMENT CATEGORIES |           |                  |                   |                    |                            |
| 29.         | TOTAL EMPLOYMENT  | 1,303     | 0                | 3                 | 828                | 472                        |
| 30.         | FULL-TIME WITH PERMANENT APPOINTMENTS                     | 1,299     | 0                | 3                 | 825                | 471                        |
| 31.         | TOTAL PAYROLL (EST.)                                      | 7,190     | 0                | 11                | 4,942              | 2,237                      |
| 32.         | INDIRECT HIRES  | 0         | 0                | 0                 | 0                  | 0                          |
| 33.         | CIVIL FUNCTIONS   | 0         | 0                | 0                 | 0                  | 0                          |