

Monthly Report of Federal Civilian Employment  
Report For: DEFENSE CONTRACT AUDIT AGENCY  
Report Month: 200204

| Line Number | Line Title  | All Areas | U.S. Territories | Foreign Countries | Wash DC Metro Area | Outside Wash DC Metro Area |
|-------------|---|-----------|------------------|-------------------|--------------------|----------------------------|
|             | SECTION I - CURRENT STATUS                                |           |                  |                   |                    |                            |
| 1.          | GRAND TOTAL EMPLOYMENT                                    | 4,040     | 0                | 48                | 560                | 3,432                      |
| 2.          | TOTAL IN PERMANENT POSITIONS                              | 4,002     | 0                | 48                | 558                | 3,396                      |
| 3.          | FULL-TIME   | 3,876     | 0                | 47                | 544                | 3,285                      |
| 4.          | FULL-TIME IN PERMANENT POSITIONS                          | 3,869     | 0                | 47                | 544                | 3,278                      |
| 5.          | FULL-TIME WITH PERMANENT APPOINTMENTS                     | 3,868     | 0                | 47                | 544                | 3,277                      |
| 6.          | PART-TIME   | 164       | 0                | 1                 | 16                 | 147                        |
| 7.          | PART-TIME WITH PERMANENT APPOINTMENTS                     | 130       | 0                | 1                 | 12                 | 117                        |
| 8.          | INTERMITTENT  | 0         | 0                | 0                 | 0                  | 0                          |
| 9.          | COMPETITIVE SERVICE                                       | 3,962     | 0                | 46                | 544                | 3,372                      |
| 10.         | WITH PERMANENT POSITIONS                                  | 3,958     | 0                | 46                | 544                | 3,368                      |
| 11.         | EXCEPTED SERVICE  | 78        | 0                | 2                 | 16                 | 60                         |
| 12.         | WITH PERMANENT APPOINTMENTS                               | 40        | 0                | 2                 | 12                 | 26                         |
| 13.         | WAGE SYSTEMS  | 2         | 0                | 0                 | 1                  | 1                          |
| 14.         | U.S. CITIZENS   | 4,039     | 0                | 47                | 560                | 3,432                      |
| 15.         | NONCITIZENS   | 1         | 0                | 1                 | 0                  | 0                          |
| 16.         | TOTAL INTERMITTENTS NOT WORKING                           | 0         | 0                | 0                 | 0                  | 0                          |
|             | SECTION II - PAYROLL (IN THOUSANDS)                       |           |                  |                   |                    |                            |
| 17.         | WAGES AND SALARIES EARNED-TOTAL (EST.)                    | 22,715    | 0                | 125               | 2,013              | 20,577                     |
| 18.         | LUMP SUM PAYMENTS (EST.)                                  | 62        | 0                | 0                 | 2                  | 60                         |
|             | SECTION III - TURNOVERS                                   |           |                  |                   |                    |                            |
| 19.         | TOTAL ACCESSIONS  | 41        | 0                | 1                 | 14                 | 26                         |
| 20.         | TRANSFERS   | 10        | 0                | 1                 | 4                  | 5                          |
| 21.         | TOTAL NEW HIRES   | 28        | 0                | 0                 | 7                  | 21                         |
| 22.         | ACCESSIONS TO THE COMPETITIVE SERVICE                     | 11        | 0                | 0                 | 5                  | 6                          |
| 23.         | NEW HIRES TO COMPETITIVE SERVICE                          | 4         | 0                | 0                 | 3                  | 1                          |
| 24.         | U.S. CITIZENS   | 41        | 0                | 1                 | 14                 | 26                         |
| 25.         | TOTAL SEPARATIONS   | 46        | 0                | 1                 | 17                 | 28                         |
| 26.         | TRANSFERS   | 19        | 0                | 1                 | 8                  | 10                         |
| 27.         | QUITS   | 27        | 0                | 0                 | 9                  | 18                         |
| 28.         | U.S. CITIZENS   | 46        | 0                | 1                 | 17                 | 28                         |
|             | SECTION IV - DATA EXCLUDING SPECIAL EMPLOYMENT CATEGORIES |           |                  |                   |                    |                            |
| 29.         | TOTAL EMPLOYMENT  | 3,997     | 0                | 48                | 558                | 3,391                      |
| 30.         | FULL-TIME WITH PERMANENT APPOINTMENTS                     | 3,868     | 0                | 47                | 544                | 3,277                      |
| 31.         | TOTAL PAYROLL (EST.)                                      | 22,755    | 0                | 125               | 2,014              | 20,616                     |
| 32.         | INDIRECT HIRES  | 5         | 0                | 5                 | 0                  | 0                          |
| 33.         | CIVIL FUNCTIONS   | 0         | 0                | 0                 | 0                  | 0                          |