

Monthly Report of Federal Civilian Employment
Report For: TRICARE MANAGEMENT ACTIVITY
Report Month: 200510

| Line Number | Line Title | All Areas | U.S. Territories | Foreign Countries | Wash DC Metro Area | Outside Wash DC Metro Area |
|-------------|---|-----------|------------------|-------------------|--------------------|----------------------------|
| | SECTION I - CURRENT STATUS | | | | | |
| 1. | GRAND TOTAL EMPLOYMENT | 409 | 0 | 11 | 200 | 198 |
| 2. | TOTAL IN PERMANENT POSITIONS | 409 | 0 | 11 | 200 | 198 |
| 3. | FULL-TIME | 403 | 0 | 11 | 194 | 198 |
| 4. | FULL-TIME IN PERMANENT POSITIONS | 403 | 0 | 11 | 194 | 198 |
| 5. | FULL-TIME WITH PERMANENT APPOINTMENTS | 380 | 0 | 8 | 177 | 195 |
| 6. | PART-TIME | 6 | 0 | 0 | 6 | 0 |
| 7. | PART-TIME WITH PERMANENT APPOINTMENTS | 3 | 0 | 0 | 3 | 0 |
| 8. | INTERMITTENT | 0 | 0 | 0 | 0 | 0 |
| 9. | COMPETITIVE SERVICE | 369 | 0 | 8 | 177 | 184 |
| 10. | WITH PERMANENT POSITIONS | 361 | 0 | 8 | 172 | 181 |
| 11. | EXCEPTED SERVICE | 40 | 0 | 3 | 23 | 14 |
| 12. | WITH PERMANENT APPOINTMENTS | 22 | 0 | 0 | 8 | 14 |
| 13. | WAGE SYSTEMS | 0 | 0 | 0 | 0 | 0 |
| 14. | U.S. CITIZENS | 409 | 0 | 11 | 200 | 198 |
| 15. | NONCITIZENS | 0 | 0 | 0 | 0 | 0 |
| 16. | TOTAL INTERMITTENTS NOT WORKING | 0 | 0 | 0 | 0 | 0 |
| | SECTION II - PAYROLL (IN THOUSANDS) | | | | | |
| 17. | WAGES AND SALARIES EARNED-TOTAL (EST.) | 3,881 | 0 | 0 | 3,881 | 0 |
| 18. | LUMP SUM PAYMENTS (EST.) | 2 | 0 | 0 | 2 | 0 |
| | SECTION III - TURNOVERS | | | | | |
| 19. | TOTAL ACCESSIONS | 6 | 0 | 0 | 4 | 2 |
| 20. | TRANSFERS | 0 | 0 | 0 | 0 | 0 |
| 21. | TOTAL NEW HIRES | 4 | 0 | 0 | 2 | 2 |
| 22. | ACCESSIONS TO THE COMPETITIVE SERVICE | 6 | 0 | 0 | 4 | 2 |
| 23. | NEW HIRES TO COMPETITIVE SERVICE | 4 | 0 | 0 | 2 | 2 |
| 24. | U.S. CITIZENS | 6 | 0 | 0 | 4 | 2 |
| 25. | TOTAL SEPARATIONS | 2 | 0 | 0 | 0 | 2 |
| 26. | TRANSFERS | 0 | 0 | 0 | 0 | 0 |
| 27. | QUITS | 2 | 0 | 0 | 0 | 2 |
| 28. | U.S. CITIZENS | 2 | 0 | 0 | 0 | 2 |
| | SECTION IV - DATA EXCLUDING SPECIAL EMPLOYMENT CATEGORIES | | | | | |
| 29. | TOTAL EMPLOYMENT | 409 | 0 | 11 | 200 | 198 |
| 30. | FULL-TIME WITH PERMANENT APPOINTMENTS | 380 | 0 | 8 | 177 | 195 |
| 31. | TOTAL PAYROLL (EST.) | 3,883 | 0 | 0 | 3,883 | 0 |
| 32. | INDIRECT HIRES | 0 | 0 | 0 | 0 | 0 |
| 33. | CIVIL FUNCTIONS | 0 | 0 | 0 | 0 | 0 |