

Monthly Report of Federal Civilian Employment  
Report For: NATIONAL DEFENSE UNIVERSITY  
Report Month: 200701

| Line Number | Line Title  | All Areas | U.S. Territories | Foreign Countries | Wash DC Metro Area | Outside Wash DC Metro Area |
|-------------|---|-----------|------------------|-------------------|--------------------|----------------------------|
|             | SECTION I - CURRENT STATUS                                |           |                  |                   |                    |                            |
| 1           | GRAND TOTAL EMPLOYMENT                                    | 513       | 0                | 0                 | 397                | 116                        |
| 2           | TOTAL IN PERMANENT POSITIONS                              | 513       | 0                | 0                 | 397                | 116                        |
| 3           | FULL-TIME   | 498       | 0                | 0                 | 382                | 116                        |
| 4           | FULL-TIME IN PERMANENT POSITIONS                          | 498       | 0                | 0                 | 382                | 116                        |
| 5           | FULL-TIME WITH PERMANENT APPOINTMENTS                     | 234       | 0                | 0                 | 144                | 90                         |
| 6           | PART-TIME   | 15        | 0                | 0                 | 15                 | 0                          |
| 7           | PART-TIME WITH PERMANENT APPOINTMENTS                     | 0         | 0                | 0                 | 0                  | 0                          |
| 8           | INTERMITTENT  | 0         | 0                | 0                 | 0                  | 0                          |
| 9           | COMPETITIVE SERVICE                                       | 267       | 0                | 0                 | 177                | 90                         |
| 10          | WITH PERMANENT POSITIONS                                  | 230       | 0                | 0                 | 141                | 89                         |
| 11          | EXCEPTED SERVICE  | 246       | 0                | 0                 | 220                | 26                         |
| 12          | WITH PERMANENT APPOINTMENTS                               | 4         | 0                | 0                 | 3                  | 1                          |
| 13          | WAGE SYSTEMS  | 11        | 0                | 0                 | 0                  | 11                         |
| 14          | U.S. CITIZENS   | 500       | 0                | 0                 | 384                | 116                        |
| 15          | NONCITIZENS   | 13        | 0                | 0                 | 13                 | 0                          |
| 16          | TOTAL INTERMITTENTS NOT WORKING                           | 2         | 0                | 0                 | 2                  | 0                          |
|             | SECTION II - PAYROLL (IN THOUSANDS)                       |           |                  |                   |                    |                            |
| 17          | WAGES AND SALARIES EARNED-TOTAL (EST.)                    | 552       | 0                | 0                 | 419                | 133                        |
| 18          | LUMP SUM PAYMENTS (EST.)                                  | 0         | 0                | 0                 | 0                  | 0                          |
|             | SECTION III - TURNOVERS                                   |           |                  |                   |                    |                            |
| 19          | TOTAL ACCESSIONS  | 12        | 0                | 0                 | 8                  | 4                          |
| 20          | TRANSFERS   | 1         | 0                | 0                 | 1                  | 0                          |
| 21          | TOTAL NEW HIRES   | 8         | 0                | 0                 | 4                  | 4                          |
| 22          | ACCESSIONS TO THE COMPETITIVE SERVICE                     | 8         | 0                | 0                 | 5                  | 3                          |
| 23          | NEW HIRES TO COMPETITIVE SERVICE                          | 4         | 0                | 0                 | 1                  | 3                          |
| 24          | U.S. CITIZENS   | 12        | 0                | 0                 | 8                  | 4                          |
| 25          | TOTAL SEPARATIONS   | 1         | 0                | 0                 | 1                  | 0                          |
| 26          | TRANSFERS   | 1         | 0                | 0                 | 1                  | 0                          |
| 27          | QUITS   | 0         | 0                | 0                 | 0                  | 0                          |
| 28          | U.S. CITIZENS   | 1         | 0                | 0                 | 1                  | 0                          |
|             | SECTION IV - DATA EXCLUDING SPECIAL EMPLOYMENT CATEGORIES |           |                  |                   |                    |                            |
| 29          | TOTAL EMPLOYMENT  | 505       | 0                | 0                 | 389                | 116                        |
| 30          | FULL-TIME WITH PERMANENT APPOINTMENTS                     | 234       | 0                | 0                 | 144                | 90                         |
| 31          | TOTAL PAYROLL (EST.)                                      | 548       | 0                | 0                 | 415                | 133                        |
| 32          | INDIRECT HIRES  | 0         | 0                | 0                 | 0                  | 0                          |
| 33          | CIVIL FUNCTIONS   | 0         | 0                | 0                 | 0                  | 0                          |