

Monthly Report of Federal Civilian Employment  
Report For: TRICARE MANAGEMENT ACTIVITY  
Report Month: 200805

| Line Number | Line Title  | All Areas | U.S. Territories | Foreign Countries | Wash DC Metro Area | Outside Wash DC Metro Area |
|-------------|---|-----------|------------------|-------------------|--------------------|----------------------------|
|             | SECTION I - CURRENT STATUS                                |           |                  |                   |                    |                            |
| 1.          | GRAND TOTAL EMPLOYMENT                                    | 594       | 0                | 11                | 290                | 293                        |
| 2.          | TOTAL IN PERMANENT POSITIONS                              | 594       | 0                | 11                | 290                | 293                        |
| 3.          | FULL-TIME   | 587       | 0                | 11                | 286                | 290                        |
| 4.          | FULL-TIME IN PERMANENT POSITIONS                          | 557       | 0                | 11                | 256                | 290                        |
| 5.          | FULL-TIME WITH PERMANENT APPOINTMENTS                     | 525       | 0                | 10                | 243                | 272                        |
| 6.          | PART-TIME   | 6         | 0                | 0                 | 3                  | 3                          |
| 7.          | PART-TIME WITH PERMANENT APPOINTMENTS                     | 0         | 0                | 0                 | 0                  | 0                          |
| 8.          | INTERMITTENT  | 1         | 0                | 0                 | 1                  | 0                          |
| 9.          | COMPETITIVE SERVICE                                       | 513       | 0                | 9                 | 229                | 275                        |
| 10.         | WITH PERMANENT POSITIONS                                  | 496       | 0                | 9                 | 229                | 258                        |
| 11.         | EXCEPTED SERVICE  | 81        | 0                | 2                 | 61                 | 18                         |
| 12.         | WITH PERMANENT APPOINTMENTS                               | 29        | 0                | 1                 | 14                 | 14                         |
| 13.         | WAGE SYSTEMS  | 0         | 0                | 0                 | 0                  | 0                          |
| 14.         | U.S. CITIZENS   | 594       | 0                | 11                | 290                | 293                        |
| 15.         | NONCITIZENS   | 0         | 0                | 0                 | 0                  | 0                          |
| 16.         | TOTAL INTERMITTENTS NOT WORKING                           | 6         | 0                | 0                 | 6                  | 0                          |
|             | SECTION II - PAYROLL (IN THOUSANDS)                       |           |                  |                   |                    |                            |
| 17.         | WAGES AND SALARIES EARNED-TOTAL (EST.)                    | 5,554     | 0                | 0                 | 5,554              | 0                          |
| 18.         | LUMP SUM PAYMENTS (EST.)                                  | 136       | 0                | 0                 | 136                | 0                          |
|             | SECTION III - TURNOVERS                                   |           |                  |                   |                    |                            |
| 19.         | TOTAL ACCESSIONS  | 24        | 0                | 0                 | 14                 | 10                         |
| 20.         | TRANSFERS   | 2         | 0                | 0                 | 1                  | 1                          |
| 21.         | TOTAL NEW HIRES   | 14        | 0                | 0                 | 13                 | 1                          |
| 22.         | ACCESSIONS TO THE COMPETITIVE SERVICE                     | 5         | 0                | 0                 | 3                  | 2                          |
| 23.         | NEW HIRES TO COMPETITIVE SERVICE                          | 3         | 0                | 0                 | 2                  | 1                          |
| 24.         | U.S. CITIZENS   | 24        | 0                | 0                 | 14                 | 10                         |
| 25.         | TOTAL SEPARATIONS   | 0         | 0                | 0                 | 0                  | 0                          |
| 26.         | TRANSFERS   | 0         | 0                | 0                 | 0                  | 0                          |
| 27.         | QUITS   | 0         | 0                | 0                 | 0                  | 0                          |
| 28.         | U.S. CITIZENS   | 0         | 0                | 0                 | 0                  | 0                          |
|             | SECTION IV - DATA EXCLUDING SPECIAL EMPLOYMENT CATEGORIES |           |                  |                   |                    |                            |
| 29.         | TOTAL EMPLOYMENT  | 594       | 0                | 11                | 290                | 293                        |
| 30.         | FULL-TIME WITH PERMANENT APPOINTMENTS                     | 525       | 0                | 10                | 243                | 272                        |
| 31.         | TOTAL PAYROLL (EST.)                                      | 5,690     | 0                | 0                 | 5,690              | 0                          |
| 32.         | INDIRECT HIRES  | 0         | 0                | 0                 | 0                  | 0                          |
| 33.         | CIVIL FUNCTIONS   | 0         | 0                | 0                 | 0                  | 0                          |